

## ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by Construction Administration, The University of Alabama, at the Procurement Services Annex, 405 Cahaba Circle, Tuscaloosa, AL 35404, **Thursday, February 23, 2023 until 1:00 PM local time** for construction of the **Alabama Intercollegiate Athletics New Golf Facility - Buildings Package**, UA Project #187-22-2882A, at which time they will be opened and read.

**General contractors; mechanical, electrical, plumbing, fire protection, masonry, and civil subcontractors are required to prequalify prior to requesting Bid Documents.** For information on how to prequalify for this project, please **go to** [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) **and click on this project in the list of projects shown.** Prequalification submissions must be received by **5:00 PM local time Tuesday, January 24, 2023.** **Late submittals will not be accepted.**

A **mandatory pre-bid conference** for General Contractors will be held at the Conference Room of the Procurement Services Annex at the above address at **10:00 AM local time Tuesday, January 31, 2023** and continue on to the job site.

Preliminary Drawings and Specifications—are open to public inspection and will be available for **EXAMINATION ONLY** starting **Monday, January 9, 2023,** at The University of Alabama, Office of Construction Administration Plan Room, 1115 14<sup>th</sup> Street, Ancillary Services Building, Second Floor, Tuscaloosa, AL 35401. Final plans, specifications, and contract documents will be available for **EXAMINATION ONLY** at this same location starting **Monday, January 30, 2023.**

Final plans, specifications, and contract documents will be available for Printing and/or Examination on **Monday, January 30, 2023.** For information on obtaining plans, specifications, and contract documents go to [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) or contact **Skyler Howard** at **Davis Architects, 205-278-1385.**

For questions regarding this project, please contact UA Project Manager **Jessie Green** at **618-406-3756** or **[jmartin13@ua.edu](mailto:jmartin13@ua.edu)**.