# ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by Construction Administration, The University of Alabama, at the Procurement Services Annex, 405 Cahaba Circle, Tuscaloosa, AL 35404, **Tuesday, January 24, 2023 until 3:00 PM local time** for construction of the **Alston Hall Renovation- Demo Package , UA Project #032- 23-3112B**, at which time they will be opened and read.

**General contractors; Prime Demolition and Abatement Contractors, Demolition and Abatement Subcontractors are required to prequalify prior to requesting Bid Documents.** For information on how to prequalify for this project, please **go to** [UAbidinfo.ua.edu](https://constructionpublicinfo.ua.edu/bids/) **and click on this project in the list of projects shown**. Prequalification submissions must be received by **5:00 PM local time Tuesday, December 13, 2022. Late submittals will not be accepted**.

A **mandatory pre-bid conference** for General Contractors will be held at the Conference Room of the Procurement Services Annex at the above address at  **11:00 AM local time Tuesday, January 10, 2023** and continue on to the job site.

Preliminary Drawings and Specifications are open to public inspection and will be available for **EXAMINATION ONLY** starting **Monday, November 28, 2022,** at The University of Alabama, Office of Construction Administration Plan Room, 1115 14th Street, Ancillary Services Building, Second Floor, Tuscaloosa, AL 35401. Final plans, specifications, and contract documents will be available for **EXAMINATION ONLY** at this same location starting **Tuesday, January 10, 2023**.

Final plans, specifications, and contract documents will be available for Printing and/or Examination on **Tuesday, January 10, 2023**. For information on obtaining plans, specifications, and contract documents go to [UAbidinfo.ua.edu](https://constructionpublicinfo.ua.edu/bids/) or contact **Binx Newton** at **Williams Blackstock Architects, 205-747-1949**.

For questions regarding this project, please contact UA Project Manager **Brittany Kyles** at **256-797-1886** or

# [bkyles@ua.edu.](mailto:bkyles@ua.edu)

3/29/22