

## **ADVERTISEMENT FOR BIDS**

Sealed Bid Proposals will be received by Construction Administration, The University of Alabama, at the Procurement Services Annex, 405 Cahaba Circle, Tuscaloosa, AL 35404, **Thursday, April 16, 2026 until 2:00 PM local time** for construction of the **Alston Hall Subway Renovation**, **UA Project #032-26-4141**, at which time they will be opened and read.

**General Contractors are required to prequalify prior to bidding or performing work.** For information on how to prequalify for this project, please **go to** [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) **and click on this project in the list of projects shown.** Prequalification submissions must be received by **5:00 PM local time Tuesday, March 31, 2026.** **Late submittals will not be accepted.**

ATTENTION: While UA may occasionally prequalify subcontractor trades, please note the current UA Master List is only applicable to General Contractors and UA no longer maintains a Subcontractor Master List.

A **mandatory pre-bid conference** for General Contractors will be held at the Conference Room of the Procurement Services Annex at the above address at **9:00 AM local time Tuesday, April 7, 2026** and continue on to the job site.

Preliminary Drawings and Specifications are open to public inspection and will be available for **EXAMINATION ONLY** starting **Monday, March 23, 2026**, at The University of Alabama, Office of Construction Administration Plan Room, 1115 14<sup>th</sup> Street, Ancillary Services Building, Second Floor, Tuscaloosa, AL 35401. Final plans, specifications, and contract documents will be available for **EXAMINATION ONLY** at this same location starting **Tuesday, April 7, 2026.**

Final plans, specifications, and contract documents will be available for Printing and/or Examination on **Tuesday, April 7, 2026.** For information on obtaining plans, specifications, and contract documents go to [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) or contact **Justin Burkholder at CMH Architects, Inc., 205-397-1852.**

For questions regarding this project, please contact UA Project Manager **Grant Long** at **205-348-8698** or **[galong2@ua.edu](mailto:galong2@ua.edu)**.