

## **ADVERTISEMENT FOR BIDS**

Sealed Bid Proposals will be received by Construction Administration, The University of Alabama, at the Procurement Services Annex, 405 Cahaba Circle, Tuscaloosa, AL 35404, **Tuesday, September 16, 2025 until 2:00 PM local time** for construction of the **Coleman Coliseum Basketball Training and Player Development Facility Expansion & Renovation A/V Package, UA Project #082-24-3669D**, at which time they will be opened and read.

**General Contractors, Prime AV Contractors, and AV Subcontractors are required to prequalify prior to bidding or performing work.** For information on how to prequalify for this project, please go to [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) and click on this project in the list of projects shown. Prequalification submissions must be received by **5:00 PM local time Tuesday, August 19, 2025**. Late submittals will not be accepted.

A **mandatory pre-bid conference** for General Contractors will be held at the Conference Room of the Procurement Services Annex at the above address at **10:00 AM local time Thursday, September 4, 2025** and continue on to the job site.

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Preliminary Drawings and Specifications are open to public inspection and will be available for **EXAMINATION ONLY** starting **Friday, August 8, 2025**, at The University of Alabama, Office of Construction Administration Plan Room, 1115 14<sup>th</sup> Street, Ancillary Services Building, Second Floor, Tuscaloosa, AL 35401. Final plans, specifications, and contract documents will be available for **EXAMINATION ONLY** at this same location starting **Thursday, September 4, 2025**.

Final plans, specifications, and contract documents will be available for Printing and/or Examination on **Thursday, September 4, 2025**. For information on obtaining plans, specifications, and contract documents go to [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) or contact **Courtney Pittman** at **Davis, 205-278-1381**.

For questions regarding this project, please contact UA Project Manager **Jake Chapman** at **205-381-5550** or **[Jechapman@ua.edu](mailto:Jechapman@ua.edu)**.