## **ADVERTISEMENT FOR BIDS**

Sealed Bid Proposals will be received by Construction Administration, The University of Alabama, at the Procurement Services Annex, 405 Cahaba Circle, Tuscaloosa, AL 35404, <u>Tuesday</u>, <u>December 5, 2023</u> until <u>3:00 PM local time</u> for construction of the <u>Sigma Kappa Sorority House</u>, UA Project #142-22-2985B, at which time they will be opened and read.

General Contractors, and subcontractors for the following trades: HVAC, Plumbing, Electrical, and Masonry subcontractors are required to prequalify prior to requesting Bid Documents. For information on how to prequalify for this project, please go to UAbidinfo.ua.edu and click on this project in the list of projects shown. Prequalification submissions must be received by <u>5:00 PM</u> local time <u>Tuesday</u>, October 31, 2023. Late submittals will not be accepted.

A mandatory pre-bid conference for General Contractors will be held at the Conference Room of the Procurement Services Annex at the above address at <u>9:00 AM local time Tuesday</u>, November 7, 2023 and continue on to the job site.

Preliminary Drawings and Specifications—are open to public inspection and will be available for **EXAMINATION ONLY** starting <u>Thursday</u>, <u>October 26</u>, <u>2023</u>, at The University of Alabama, Office of Construction Administration Plan Room, 1115 14<sup>th</sup> Street, Ancillary Services Building, Second Floor, Tuscaloosa, AL 35401. Final plans, specifications, and contract documents will be available for **EXAMINATION ONLY** at this same location starting <u>Tuesday</u>, <u>November 7</u>, <u>2023</u>.

Final plans, specifications, and contract documents will be available for Printing and/or Examination on <u>Tuesday, November 7, 2023</u>. For information on obtaining plans, specifications, and contract documents go to UAbidinfo.ua.edu or contact <u>Mason Cunningham or Carleone Posala</u> at <u>Christopher Architecture and Interiors, 205-413-8531</u>.

For questions regarding this project, please contact UA Project Manager **Michael Hand** at **205-706-9612** or **mjhand2@ua.edu** .