

## ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by Construction Administration, The University of Alabama, at the Procurement Services Annex, 405 Cahaba Circle, Tuscaloosa, AL 35404, **Tuesday, September 12, 2023 until 2:00 PM local time** for construction of the **Delta Kappa Epsilon House Renovation and Addition, UA Project #913-23-3075**, at which time they will be opened and read.

**General Contractors, and subcontractors for the following trades: Mechanical, Electrical, Plumbing, and Masonry are required to prequalify prior to requesting Bid Documents.** For information on how to prequalify for this project, please go to [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) and click on this project in the list of projects shown. Prequalification submissions must be received by **5:00 PM local time Tuesday, August 15, 2023**. Late submittals will not be accepted.

A **mandatory pre-bid conference** for General Contractors will be held at the Conference Room of the Procurement Services Annex at the above address at **10:00 AM local time Tuesday, August 22, 2023** and continue on to the job site.

Preliminary Drawings and Specifications—are open to public inspection and will be available for **EXAMINATION ONLY** starting **Tuesday, August 1, 2023**, at The University of Alabama, Office of Construction Administration Plan Room, 1115 14<sup>th</sup> Street, Ancillary Services Building, Second Floor, Tuscaloosa, AL 35401. Final plans, specifications, and contract documents will be available for **EXAMINATION ONLY** at this same location starting **Tuesday, August 15, 2023**.

Final plans, specifications, and contract documents will be available for Printing and/or Examination on **Tuesday, August 15, 2023**. For information on obtaining plans, specifications, and contract documents go to [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) or contact **Leigh Rice at Clark Geer Latham, 251-829-8041**.

For questions regarding this project, please contact UA Project Manager **Michael Hand** at **205-706-9612** or **[mjhand2@ua.edu](mailto:mjhand2@ua.edu)**