

**TABULATION OF BIDS**

THE UNIVERSITY OF  
**ALABAMA**

Project Name  
University Hall Renovation -  
Selective Demolition and Abatement

Bid Due  
July 20, 2017 3:00 p.m. local time

Architect/Engineer  
Williams Blackstock Architects  
2204 First Ave. S., Suite 200  
Birmingham, AL 35233-2331  
phone: (205) 252-9811  
fax: (205) 252-9812

UA Project No.  
420-17-1006

Bid Location  
1205 14th Street  
Tuscaloosa, Alabama 35401

FUNDS AVAILABLE: Seven hundred fifty thousand dollars and 00/100 (\$750,000.00)  
BIDS SHALL BE VALID FOR: Sixty (60) Days  
CONSTRUCTION DURATION: Project Completion: December 15, 2017

CONTRACTOR	Alabama Environmental, Inc.	Bill Lunsford Construction and Development, Inc.	Britt Demolition & Recycling, Inc.	Crimson Eagle, Inc.	MAK Environmental, LLC	Montgomery Environmental, Inc.
	7300 University Blvd. E. Cottondale, AL 35453 (205) 507-7495 GC Lic. #38646	1905 4th Street, Ste. A Northport, AL 35476 (205) 758-3232 GC Lic. #48288	8861 US Hwy 31 Hanceville, AL 35077 (256) 330-7359 GC Lic. #21470	1220 18th Street Tuscaloosa, AL 35401 (205) 759-1314 GC Lic. #18491	12595 Hickory Drive Northport, AL 35475 (205) 210-5096 GC Lic. #52099	P. O. Box 531188 Birmingham, AL 35253 (205) 930-0052 GC Lic. #20435
Addenda ONE - TWO	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
LICENSE # ON ENVELOPE	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
ESTIMATED SALES TAX GIVEN	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
BONDING COMPANY OR BID DEPOSIT	Granite Re, Inc.	Granite Re, Inc.	FCCI Insurance Co.	Granite Re, Inc.	Granite Re, Inc.	American Southern Ins. Co.
BASE BID ON PROPOSAL	\$ 686,000.00	\$ 1,198,708.78	\$ 686,000.00	\$ 1,330,659.00	\$ 647,000.00	\$ 543,000.00
ENVELOPE ADJUSTMENT	-	-	-	-	-	-
TOTAL BID	\$ 686,000.00	\$ 1,198,708.78	\$ 686,000.00	\$ 1,330,659.00	\$ 647,000.00	\$ 543,000.00

I CERTIFY THAT THE ABOVE BIDS WERE RECEIVED SEALED AND WERE PUBLICALLY OPENED AND READ ALOUD AT THE TIME AND PLACE INDICATED AND THAT THIS IS A TRUE AND CORRECT TABULATION OF ALL BIDS RECEIVED FOR THIS PROJECT. I RECOMMEND AWARD OF THE CONTRACT FOR CONSTRUCTION TO THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER AS SHOWN ABOVE, AS DETERMINED BY THE AVAILABLE FUNDS AND SUBJECT TO THE INSTRUCTIONS TO BIDDERS AND ANY APPLICABLE LAW.

  
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J. Kent Marshall, Associate, AIA, NCARB  
Williams Blackstock Architects

Sworn to and subscribed before me this 20<sup>th</sup> day of July, 2017.

  
\_\_\_\_\_  
Leigh Ann Huguley  
Notary Public

04/03/19  
\_\_\_\_\_  
My Commission Expires

