# ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by Construction Administration, The University of Alabama, at the Procurement Services Annex, 405 Cahaba Circle, Tuscaloosa, AL 35404, [**Tuesday, October 18, 2022**](#_bookmark6) **until** [**2:00**](#_bookmark7)[**PM**](#_bookmark8) **local time** for construction of the [**University Club Elevator Package,**](#_bookmark0) **UA Project # 207-22- 3017A** , at which time they will be opened and read.

[**General contractors; Prime Elevator contractors; Elevato****r subcontractors**](#_bookmark5) **are required to prequalify prior to requesting Bid Documents.** For information on how to prequalify for this project, please **go to** [UAbidinfo.ua.edu](https://constructionpublicinfo.ua.edu/bids/) **and click on this project in the list of projects shown**. Prequalification submissions must be received by [**5:00**](#_bookmark9)[**PM**](#_bookmark10) **local time** [**Tuesday, September 27, 2022.**](#_bookmark11) **Late submittals will not be accepted**.

A **pre-bid** **conference** for General Contractors will be held at the Conference Room of the Procurement Services Annex at the above address at  [**9:00**](#_bookmark12)[**AM**](#_bookmark13) **local time** **[Tuesday, October 4, 2022](#_bookmark14)** and continue on to the job site.

Preliminary Drawings and Specifications are open to public inspection and will be available for **EXAMINATION ONLY** starting [**Monday, September 12, 2022**](#_bookmark15)**,** at The University of Alabama, Office of Construction Administration Plan Room, 1115 14th Street, Ancillary Services Building, Second Floor, Tuscaloosa, AL 35401. Final plans, specifications, and contract documents will be available for **EXAMINATION ONLY** at this same location starting [**Tuesday, October 4, 2022**.](#_bookmark16)

Final plans, specifications, and contract documents will be available for Printing and/or Examination on [**Tuesday, October 4, 2022**.](#_bookmark16) For information on obtaining plans, specifications, and contract documents go to [UAbidinfo.ua.edu](https://constructionpublicinfo.ua.edu/bids/) or contact [**Timothy Murphy**](#_bookmark2)at [**Lerch Bates**](#_bookmark3)**,** [**404-557-1667**.](#_bookmark4)

For questions regarding this project, please contact UA Project Manager **Steven Mercado** at [**205-348-4640**](#_bookmark1)or

# [smmercado@ua.edu.](mailto:smmercado@ua.edu)

4/15/22