

ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by Construction Administration, The University of Alabama, at the Procurement Services Annex, 405 Cahaba Circle, Tuscaloosa, AL 35404, **Thursday, February 20, 2025 until 2:00 PM local time** for construction of the **Coleman Coliseum Basketball Training Facility Expansion & Renovation - Building Package**, UA Project #**082-24-3669A**, at which time they will be opened and read.

General Contractors, Electrical Subcontractors, HVAC Subcontractors, Plumbing Subcontractors, Fire Protection Subcontractors, Masonry Subcontractors, and Roofing Subcontractors are required to prequalify prior to requesting Bid Documents. For information on how to prequalify for this project, please go to UAbidinfo.ua.edu and click on this project in the list of projects shown. Prequalification submissions must be received by **5:00 PM local time Friday, December 20, 2024**. Late submittals will not be accepted.

A **mandatory pre-bid conference** for General Contractors will be held at the Conference Room of the Procurement Services Annex at the above address at **10:00 AM local time Tuesday, January 28, 2025** and continue on to the job site.

Preliminary Drawings and Specifications—are open to public inspection and will be available for **EXAMINATION ONLY** starting **Friday, December 20, 2024**, at The University of Alabama, Office of Construction Administration Plan Room, 1115 14th Street, Ancillary Services Building, Second Floor, Tuscaloosa, AL 35401. Final plans, specifications, and contract documents will be available for **EXAMINATION ONLY** at this same location starting **Tuesday, January 28, 2025**.

Final plans, specifications, and contract documents will be available for Printing and/or Examination on **Tuesday, January 28, 2025**. For information on obtaining plans, specifications, and contract documents go to UAbidinfo.ua.edu or contact **Courtney Pittman** at **Davis Architects, 205-278-1381**.

For questions regarding this project, please contact UA Project Manager **Jake Chapman** at **205-381-5550** or **Jechapman@ua.edu**.