

## **ADVERTISEMENT FOR BIDS**

Sealed Bid Proposals will be received by Construction Administration, The University of Alabama, at the Procurement Services Annex, 405 Cahaba Circle, Tuscaloosa, AL 35404, **Thursday, February 17, 2022 until 1:00 pm local time** for construction of the **AIME 2<sup>nd</sup> Floor Satellite Animal Facility, UA Project #252-21-2717**, at which time they will be opened and read.

**General Contractors, Prime Mechanical (HVAC/Plumbing), and subcontractors for the following trades: Mechanical (HVAC/Plumbing) and Electrical are required to prequalify prior to requesting Bid Documents.** For information on how to prequalify for this project, please go to [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) and click on this project in the list of projects shown. Prequalification submissions must be received by **5:00pm local time Tuesday, February 01, 2022** . Late submittals will not be accepted.

A **pre-bid conference** for General Contractors will be held at the Conference Room of the Procurement Services Annex at the above address at **11:00 am local time Thursday, February 10, 2022** and continue on to the job site.

Preliminary Drawings and Specifications are open to public inspection and will be available for **EXAMINATION ONLY** starting **Monday, January 24, 2022**, at [The University of Alabama, Office of Construction Administration Plan Room](#), 1115 14<sup>th</sup> Street, Ancillary Services Building, Second Floor, Tuscaloosa, AL 35401. Final plans, specifications, and contract documents will be available for **EXAMINATION ONLY** at this same location starting **Friday, February 04, 2022**.

Final plans, specifications, and contract documents will be available for Printing and/or Examination on **Friday, February 04, 2022**. For information on obtaining plans, specifications, and contract documents go to [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) or contact [Joey Tudisco](#) at [Williams Blackstock & Associates, \(205\) 966-7766](#)

For questions regarding this project, please contact UA Project Manager **David Jones** at **(205) 960-2758** or [dajones11@ua.edu](mailto:dajones11@ua.edu).