

## ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by Construction Administration, The University of Alabama, at the Procurement Services Annex, 405 Cahaba Circle, Tuscaloosa, AL 35404, **Tuesday, February 11, 2020 until 2:00 pm local time** for construction of the **Colonial Drive Enhancements, UA Project #LAN-19-2159**, at which time they will be opened and read.

**PLEASE NOTE THE LOCATION OF THE BID OPENING AND PRE-BID MEETING.** The pre-bid meeting and bid opening for this project will be held at the Procurement Services Annex on the University Services Campus and NOT the Facilities Administration Building. Bidders should review advertisements and bid documents carefully during the transition period to the new location.

**General Contractors, Prime Site/Utility Contractors, Site/Utility Subcontractors, Electrical Subcontractors, and Mechanical Subcontractors are required to prequalify prior to requesting Bid Documents.** For information on how to prequalify for this project, please go to [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) and click on this project in the list of projects shown. Prequalification submissions must be received by **5:00pm local time Tuesday, January 21, 2020** . **Only on-time, hard copies will be accepted. Faxed, e-mailed, or late submittals will not be accepted.**

A **mandatory pre-bid conference** for General/Prime Contractors will be held at the Conference Room of the Procurement Services Annex at the above address at **2:00 pm local time Thursday, January 30, 2020** and continue on to the job site.

Preliminary Drawings and Specifications are open to public inspection and will be available for **EXAMINATION ONLY** starting **Monday, January 06, 2020**, at [The University of Alabama, Office of Construction Administration Plan Room](#), 1205 14<sup>th</sup> Street, Tuscaloosa, AL 35401. Final plans, specifications, and contract documents will be available for **EXAMINATION ONLY** at this same location starting **Tuesday, January 28, 2020**.

Final plans, specifications, and contract documents will be available for Printing and/or Examination on **Tuesday, January 28, 2020**. For information on obtaining plans, specifications, and contract documents go to [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) or contact [Jason L. Coker, PE at McGiffert and Associates, LLC, \(205\) 759-1521](#)

For questions regarding this project, please contact UA Project Manager **Steven Mercado** at **(205) 348-4640** or [smercado@fa.ua.edu](mailto:smercado@fa.ua.edu).