ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by Construction Administration, The University of Alabama, at the Procurement Services Annex, 405 Cahaba Circle, Tuscaloosa, AL 35404, <u>Thursday</u>, <u>October 24, 2019</u> until <u>2:00</u> <u>pm local time</u> for construction of the <u>Farrah Hall Switchgear Replacement</u>, <u>UA Project #054-19-2169</u>, at which time they will be opened and read.

PLEASE NOTE THE LOCATION OF THE BID OPENING AND PRE-BID MEETING. The pre-bid meeting and bid opening for this project will be held at the Procurement Services Annex on the University Services Campus and NOT the Facilities Administration Building. Bidders should review advertisements and bid documents carefully during the transition period to the new location.

Prime Electrical Contractors are required to prequalify prior to requesting Bid Documents. For information on how to prequalify for this project, please go to <u>UAbidinfo.ua.edu</u> and click on this project in the list of projects shown. Prequalification submissions must be received by 5:00pm local time <u>Tuesday</u>, <u>October 01, 2019</u>. Late submittals will not be accepted.

A mandatory pre-bid conference for General Contractors will be held at the Conference Room of the Procurement Services Annex at the above address at 10:00 am local time <u>Thursday</u>, <u>October 10</u>, <u>2019</u> and continue on to the job site.

Preliminary Drawings and Specifications-are open to public inspection and will be available for **EXAMINATION ONLY** starting **Monday**, **September 16**, **2019**, at <u>The University of Alabama</u>, <u>Office of Construction Administration Plan Room</u>, 1205 14th Street, Tuscaloosa, AL 35401. Final plans, specifications, and contract documents will be available for **EXAMINATION ONLY** at this same location starting **Monday**, **October 07**, **2019**.

Final plans, specifications, and contract documents will be available for Printing and/or Examination on **Monday, October 07, 2019.** For information on obtaining plans, specifications, and contract documents go to **UAbidinfo.ua.edu** or contact <u>Lance Junkin</u> at <u>Stewart Engineering</u>, <u>Inc.</u>, <u>256-237-0891</u>

For questions regarding this project, please contact UA Project Manager Austin Fisher at 205-348-6858 or alfisher@fa.ua.edu.

1 06/17/19