

## ADVERTISEMENT FOR BIDS

As of the initial publication of this advertisement, UA is under limited business operations. Should UA remain under limited operations on the dates of the meetings listed below, these meetings will be held online. The pre-bid conference will be non-mandatory, but online attendance is highly encouraged. Information on how to view and join online meetings will be provided at [constructionpublicinfo.ua.edu](http://constructionpublicinfo.ua.edu) or you may contact the UA project manager.

Sealed Bid Proposals will be received by Construction Administration, The University of Alabama, at the Procurement Services Annex, 405 Cahaba Circle, Tuscaloosa, AL 35404, **Thursday, June 03, 2021 until 3:00 pm local time** for construction of the **Medium Voltage Improvements, UA Project #UTL-18-1704**, at which time they will be opened and read.

**General Contractors, Prime Sitework/Utility Contractors, and Electrical Subcontractors are required to prequalify prior to requesting Bid Documents.** For information on how to prequalify for this project, please go to [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) and click on this project in the list of projects shown. Prequalification submissions must be received by **5:00pm local time Tuesday, May 18, 2021** . Late submittals will not be accepted.

A **pre-bid conference** for General Contractors will be held at the Conference Room of the Procurement Services Annex at the above address at **10:00 am local time Thursday, May 27, 2021** and continue on to the job site.

Preliminary Drawings and Specifications are open to public inspection and will be available for **EXAMINATION ONLY** starting **Monday, May 10, 2021**, at The University of Alabama, Office of Construction Administration Plan Room, 1115 14<sup>th</sup> Street, Ancillary Services Building, Second Floor, Tuscaloosa, AL 35401. Final plans, specifications, and contract documents will be available for **EXAMINATION ONLY** at this same location starting **Wednesday, May 26, 2021**.

Final plans, specifications, and contract documents will be available for Printing and/or Examination on **Wednesday, May 26, 2021**. For information on obtaining plans, specifications, and contract documents go to [UAbidinfo.ua.edu](http://UAbidinfo.ua.edu) or contact Draper McMillan at McGiffert and Associates, LLC, 205-759-1521

For questions regarding this project, please contact UA Project Manager **David Welch** at **205-348-8843** or [dwelch@fa.ua.edu](mailto:dwelch@fa.ua.edu).